



# WILD HOG EXPLOSION

## 17th Annual COOK-OFF

LONE STAR BBQ ASSOCIATION SANCTIONED EVENT

SATURDAY, MARCH 16<sup>TH</sup> – MANSFIELD PARK, BANDERA, TEXAS

★ BEST CHICKEN ★ BEST PORK RIBS ★ BEST BRISKET

★ BEST PORK BUTT ★ BEST BLOODY MARY

★ BEST BEANS

### COOK-OFF TEAM ENTRY FORM – ENTRY DEADLINE: MARCH 15<sup>TH</sup>

CONTACT INFORMATION: \_\_\_\_\_ TEAM NAME: \_\_\_\_\_

COMPANY NAME: \_\_\_\_\_ CONTACT PERSON: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ST: \_\_\_\_\_ ZIP: \_\_\_\_\_

HOME PHONE: (\_\_\_\_) \_\_\_\_\_ WORK PHONE: (\_\_\_\_) \_\_\_\_\_

CELL PHONE: (\_\_\_\_) \_\_\_\_\_ E-MAIL ADDRESS: \_\_\_\_\_

TEAM NAME: \_\_\_\_\_ CHIEF COOK: \_\_\_\_\_

ASSISTANT: \_\_\_\_\_ ASSISTANT: \_\_\_\_\_ ASSISTANT: \_\_\_\_\_

**FRIDAY NIGHT EVENTS \* SIGN UP AT CHECK IN NO LATER THAN 6PM**

**HERE PIGGY PORK CHOPS \_\_\_ entry fee \$50 \* MEDINA APPLE DESSERT \_\_\_ entry fee \$25**

**\* MY FAVORITE COCKTAIL \_\_\_ entry fee \$25**

### CATEGORIES: See Competition Rules for details

*Please indicate which categories **in addition to the Brisket competition** you wish to enter.*

*Choose as many as you like!*

\_\_\_ BEST BLOODY MARY \_\_\_ BEST BEANS \_\_\_ BEST CHICKEN \_\_\_ BEST PORK RIBS \_\_\_ BEST PORK BUTT

**TEAM ENTRY FEE:** Entry fee is \$175 and includes entry fee for **all** meat events listed above.

\* Entry Fee of \$25 each for Bloody Mary's, and Beans

**GATE ADMISSION:** Entry fee includes gate admission for Chief Cook and three Assistants.

**Meat Entry Fee:** \$ \_\_\_\_\_ **Events Entry Fees:** \_\_\_ Bloody Mary's \_\_\_ Beans @ \$25 each x \_\_\_\_\_ total \$ \_\_\_\_\_

**Total Enclosed:** \$ \_\_\_\_\_

**Please make checks payable to: Warriors Heart Foundation**

Send Entry, Release of Liability and Payment by March 11<sup>th</sup> to: Wild Hog Explosion, P.O. Box 1175, Bandera, Texas 78003

**FOR MORE INFORMATION CALL: Vicki Browning at 210-378-2055**

## RELEASE OF LIABILITY

I hereby acknowledge that I have knowingly and willingly registered to participate in the Wild Hog Explosion sponsored by Warriors Heart Foundation (the Sponsor).

I further acknowledge and understand that no warranty, either express or implied, is made by the Sponsor as to the condition of Mansfield Park (hereinafter the "premises") located in Bandera County, Texas or of any roads, building, gates, pens, or other improvements located thereon. This document serves to warn me that dangerous conditions, risks and hazards, including but not limited to wild hogs, horses, insects and spiders, erosion and general condition of the arena, creating rough, hazardous and dangerous driving, riding and walking conditions; animals both wild and domestic that may be diseased and/or potentially dangerous; and the use of vehicles. I hereby state that I am aware of these facts and expressly assume all such dangers, risks and hazards. In consideration for the right to enter the premises I hereby release and agree to protect, indemnify, and hold harmless the Sponsors and their respective directors, officers, agents, representatives, employees, successors, or assigns from and against any and all claims, demands, causes of action and damages, including attorney's fees, resulting from the use of the premises and any improvements located thereon, whether or not caused by the Sponsor's negligence or gross negligence. This release applies during the time that I am permitted on the premises. I hereby further covenant and agree that I, my heirs, successors and assigns will not make any claim or institute any suit or action at law or in equity against the Sponsors or their respective directors, officers, agents, representatives, employees, successors, or assigns by reason of conditions of the premises or activities occurring thereon.

As used in this release, the terms I, my person and myself include minors in my care while on the premises.

Date and signed this \_\_\_\_\_ day of \_\_\_\_\_, 2019, by \_\_\_\_\_  
Signature of Chief Cook

### ACKNOWLEDGEMENT:

I acknowledge that I have received, read and understand and conveyed the contents of the Rules of Participation to my team before signing.

We hereby agree to abide by these rules as set forth.

\_\_\_\_\_  
Signature of Chief Cook

\_\_\_\_\_  
Date

**To make inquiries or for more info, please contact  
Vicki Browning at 210-378-2055**